

# NABSTMC™

## Southern New Jersey Chapter

2025 Scholarship Program

[www.southernjbuffalosoldiers.com](http://www.southernjbuffalosoldiers.com)

Dear Scholarship Coordinator/Counselors/Students:

The NABSTMC Southern New Jersey Chapter of Buffalo Soldiers Motorcycle Club (SNJBSMC) is one of 25 chapters in the Northeast Frontier of the National Association of Buffalo Soldiers and Troopers Motorcycle Club (NABSTMC).

The Southern New Jersey Chapter will award four scholarships to graduating high school or trade school seniors residing in the chapter's service area (Atlantic, Cape, Cumberland, Camden, Salem, or Gloucester Counties). Please encourage your students to apply.

SNJBSMC will mail funds to the successful student winner upon transcript verification at the college/university the student will be attending. The scholarship will be awarded based on a completed application packet, which includes financial need, student qualifications, an essay, and supporting documentation.

The selected scholarship recipient will be automatically submitted for consideration and vetting for the Northeast Frontier and/or NABSTMC scholarship programs. All applicants will be notified, and a formal scholarship award presentation will be announced to the recipient, their family, and their high school for an individual presentation.

By March 21, all completed applications and required documents must be scanned in PDF format into ONE (1) PDF file and emailed on or before the stated deadline. Unofficial transcripts can be scanned in PDF format. JPEG and GIF image formats will be rejected.

**Completed applications and required documents must be emailed no later than March 21st** to the email listed below. Late and/or incomplete packets will be eliminated.

**Email to:** [snjbsmcscholarship@gmail.com](mailto:snjbsmcscholarship@gmail.com)

For additional information or questions, please contact Kaisha Masters at [snjbsmcscholarship@gmail.com](mailto:snjbsmcscholarship@gmail.com).

Best Regards,



Kaisha "Butterfly" Masters, Chairperson  
Scholarship Committee  
(609) 481-0975

# **NABSTMC™**

## **Southern New Jersey Chapter**

### **2025 Scholarship Program**

The philosophy of the Buffalo Soldiers Motorcycle Club is:

- To promote the history of African American veterans,
- To be a positive role model for youth in our community,
- To support our veterans by visiting local veterans, their families, and supporting our fallen heroes,
- To support charitable organizations in our community,
- To uphold the traditions and standards of the National Association of Buffalo Soldiers and Troopers Motorcycle Club,
- To promote motorcycle safety in our community.

### **Scholarship Application Instructions for Candidates:**

The following are required to complete your application:

- Applicant must be an eligible Graduating High School Senior/GED recipient during the 2024 Fall / 2024 Summer school year who will attend post-secondary or vocational/trade school in 2025 with a minimum GPA of 2.0.
- Attach or scan the completed application only (typically page 3 through page 5); do not include the general information and instructions pages.
- Unofficial High School or Home School transcript or GED Certificate.
- A 500-word essay (typewritten) on one of the topics described below:  
**\*\*Do not write about the Buffalo Soldiers or Troopers Motorcycle Club\*\***
  - A. What impact did the Buffalo Soldiers make in war and/or peacetime? Why is it necessary to pass this legacy on to future generations?
  - B. Provide specific examples of how the Buffalo Soldiers facilitated the development of roadways, national parks, and mail service.
  - C. The Medal of Honor is presented to the recipient by the President of the United States in the name of Congress. Please provide a brief narrative regarding a Buffalo Soldier who received this honor and what can be learned from his/her life, efforts, and commitment to duty.
- Letter of recommendation on official letterhead from a teacher/guidance counselor/school administrator.
- Letter of recommendation on letterhead from a community service organization
- A letter of acceptance to an institution of higher learning
- Signed Release Form (enclosed)
- Parent's signature, if student is under 18 years of age
- Prepare a letter of introduction, who you are, your accomplishments to date, your family background, and the degree/certificate you seek. Provide a summary of how you plan to use the scholarship if selected. Also, incorporate how this scholarship would benefit you in giving back to your community.
- Recent professional headshot photo (in good taste)
- Provide the Student's name, the complete name and address of the school and/or financial aid office where the student will be attending school, and the student ID number
- Complete all forms in its entirety. Attach additional pages if required.
- Incomplete packages will automatically be eliminated.

**Submit Application:**

By March 21, all completed applications and required documents must be scanned in PDF format into ONE (1) PDF file and emailed, on or before the stated deadline of March 21, 2025. Unofficial transcripts can be scanned in PDF format. JPEG and GIF image formats will be rejected.

Email to: [snjbsmcscholarship@gmail.com](mailto:snjbsmcscholarship@gmail.com)

To learn about the Southern New Jersey Buffalo Soldiers Motorcycle Club (SNJBSCM) please visit: [Our Website](#)



# NABSTMC™

## Southern New Jersey Chapter Scholarship Program

**2025 Application**

Application Deadline: March 21, 2025

Name of local Buffalo Soldier Chapter: Southern New Jersey Chapter

### Contact Information:

First Name:		Last Name:	
Address:			
City:		State:	
Zip Code:		Email:	
Home Phone:		Cell Phone:	
Date of Birth:		Gender:	

### Academic Information:

High School Name:		City / State	
Graduation Date:		GPA:	GED Score:
Class Rank:		Class Size:	

### College Information (If you have not finalized your college choice, provide your first choice school.):

College Name:		City / State:	
Institution Type: Certificate   Four-Year   Two-Year   Vocational or Technical:			
Degree Sought:   Associates   Bachelors   Certificate			
Major:			
Anticipated Graduation Date:			

Photo Goes Here



**Applicant Service, Extracurricular Activities and Work Experience:**

Use this space to provide the applicant’s volunteer service, extracurricular activities and work experience during the applicant’s academic career. **Do not attach a resume in lieu of completing this form. It will not be reviewed.**

<b>Description</b>			
<b>Total Hours or Average Hours per week:</b>		<b>Are you still participating? (yes / no)</b>	
<b>Start Date:</b>		<b>End Date:</b>	
<b>Highest Position Held:</b>			

<b>Description</b>			
<b>Total Hours or Average Hours per week:</b>		<b>Are you still participating? (yes / no)</b>	
<b>Start Date:</b>		<b>End Date:</b>	
<b>Highest Position Held:</b>			

<b>Description</b>			
<b>Total Hours or Average Hours per week:</b>		<b>Are you still participating? (yes / no)</b>	
<b>Start Date:</b>		<b>End Date:</b>	
<b>Highest Position Held:</b>			

## Terms & Conditions:

I, \_\_\_\_\_, certify, to the best of my knowledge, that the information on this application is complete and accurate. Falsification of any information will cause my disqualification from the scholarship competition.

(1) It is my responsibility to make sure the application process is complete by the required deadline. If not, the application may be disqualified from the scholarship competition and may not be considered for an award.

(2) This application, upon receipt, becomes the property of the program sponsor.

I agree that, if selected as an award winner for the National Association of Buffalo Soldiers and Troopers Motorcycle Club Scholarship Program, the program sponsor or its agents may use my name and likeness and any other information or materials provided in connection with this program for purposes of news, publicity and advertising in all media, including but not limited to print and electronic media, press releases, internet websites, and video media.

To comply with the Family Educational and Privacy Act of 1974 provisions, I hereby grant permission for school officials to release secondary school records and other requested information, if necessary.

If you are under 18, your parent or guardian must agree to these Terms and Conditions.

**Applicant Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent Signature:** (if applicable) \_\_\_\_\_

**\*\* Local Chapter/Frontier must acknowledge receipt before sending to National Scholarship Committee.**

Chapter \_\_\_\_\_ Signature \_\_\_\_\_